
Election: 2020 General

Jurisdiction: Ogle

Date: 2020-11-03 00:00:00

Registered Voters: 31786

Ballots Cast: 26535

Voter Turnout: 83%

Active Precincts: 52

Contest: CONSTITUTIONAL AMENDMENT

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| NO (NON) | 18786 | 73.61 |
| YES (NON) | 6736 | 26.39 |

Contest: PRESIDENT / VICE PRESIDENT

| Candidate | Total Votes | Vote % |
|------------------------|-------------|--------|
| (DONALD J. TRUMP (REP) | 16248 | 61.69 |
| (JOSEPH R. BIDEN (DEM) | 9428 | 35.79 |
| (JO JORGENSEN (LIB) | 389 | 1.48 |
| (HOWIE HAWKINS (GRN) | 143 | 0.54 |
| WRITE-IN (NON) | 68 | 0.26 |
| (BRIAN CARROLL (ASP) | 41 | 0.16 |
| (GLORIA LA RIVA (PSL) | 23 | 0.09 |

Contest: UNITED STATES SENATOR

| Candidate | Total Votes | Vote % |
|--------------------------|-------------|--------|
| MARK C. CURRAN JR. (REP) | 15520 | 59.54 |
| RICHARD J. DURBIN (DEM) | 9492 | 36.42 |
| DANNY MALOUF (LIB) | 448 | 1.72 |
| WILLIE L. WILSON (WWP) | 367 | 1.41 |
| DAVID F. BLACK (GRN) | 227 | 0.87 |
| WRITE-IN (NON) | 12 | 0.05 |

Contest: REPRESENTATIVE IN CONGRESS 16TH DISTRICT

| Candidate | Total Votes | Vote % |
|-----------------------|-------------|--------|
| ADAM KINZINGER (REP) | 18350 | 70.37 |
| DANI BRZOZOWSKI (DEM) | 7706 | 29.55 |
| WRITE-IN (NON) | 21 | 0.08 |

Contest: GENERAL ASSEMBLY EIGHTY-NINTH DISTRICT

| Candidate | Total Votes | Vote % |
|-------------------------|-------------|--------|
| ANDREW S. CHESNEY (REP) | 3692 | 75.64 |
| JOHN COOK (DEM) | 1189 | 24.36 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: GENERAL ASSEMBLY NINETIETH DISTRICT

| Candidate | Total Votes | Vote % |
|--------------------|-------------|--------|
| TOM DEMMER (REP) | 14397 | 72.5 |
| SETH WIGGINS (DEM) | 5460 | 27.5 |

Contest: CIRCUIT CLERK

| Candidate | Total Votes | Vote % |
|--------------------|-------------|--------|
| KIM STAHL (REP) | 23095 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: STATE'S ATTORNEY

| Candidate | Total Votes | Vote % |
|--------------------|-------------|--------|
| MIKE ROCK (REP) | 22755 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: CORONER

| Candidate | Total Votes | Vote % |
|------------------------|-------------|--------|
| LOUIS G FINCH IV (REP) | 22792 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: COUNTY BOARD MEMBER DISTRICT 1

| Candidate | Total Votes | Vote % |
|---------------------------|-------------|--------|
| ZACHARY S. OLTMANNS (REP) | 2796 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: COUNTY BOARD MEMBER DISTRICT 2

| Candidate | Total Votes | Vote % |
|-----------------------|-------------|--------|
| THOMAS K. SMITH (REP) | 2903 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: COUNTY BOARD MEMBER DISTRICT 3

| Candidate | Total Votes | Vote % |
|--------------------------|-------------|--------|
| DANIEL C. MILLER (REP) | 1221 | 56.19 |
| GUILLERMO MARTINEZ (DEM) | 952 | 43.81 |

Contest: COUNTY BOARD MEMBER DISTRICT 4

| Candidate | Total Votes | Vote % |
|-------------------------|-------------|--------|
| DAVID R. WILLIAMS (REP) | 2728 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: COUNTY BOARD MEMBER DISTRICT 5

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

| | | |
|----------------------|------|-----|
| DONALD GRIFFIN (REP) | 3520 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: COUNTY BOARD MEMBER DISTRICT 6

| Candidate | Total Votes | Vote % |
|--------------------|-------------|--------|
| LARRY BOES (REP) | 2941 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: COUNTY BOARD MEMBER DISTRICT 7

| Candidate | Total Votes | Vote % |
|------------------------|-------------|--------|
| JOHN W. FINFROCK (REP) | 2636 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: COUNTY BOARD MEMBER DISTRICT 8

| Candidate | Total Votes | Vote % |
|--------------------|-------------|--------|
| MARCIA HEUER (REP) | 3117 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: FIFTEENTH JUDICIAL CIRCUIT COURT JUDGE

| Candidate | Total Votes | Vote % |
|----------------------|-------------|--------|
| DOUGLAS E. LEE (REP) | 22469 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: JORGENSEN - APPELLATE COURT JUDGE

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| YES (NON) | 19646 | 86.31 |
| NO (NON) | 3115 | 13.69 |

Contest: SCHOSTOK - APPELLATE COURT JUDGE

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| YES (NON) | 19023 | 84.63 |
| NO (NON) | 3456 | 15.37 |

Contest: ROE - CIRCUIT COURT JUDGE 15TH JUD. CIR

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| YES (NON) | 20356 | 86.27 |
| NO (NON) | 3239 | 13.73 |

Contest: MERIDIAN SCHOOL 223 EDUCATIONAL TAX RATE

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| NO (NON) | 2374 | 58.03 |
| YES (NON) | 1717 | 41.97 |

Contest: POLO SCHOOL 222 - BOARD OF EDUCATION

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| YES (NON) | 1240 | 63.3 |
| NO (NON) | 719 | 36.7 |

Contest: LOST LAKE CONSERVANCY BONDS

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| YES (NON) | 389 | 79.88 |
| NO (NON) | 98 | 20.12 |